



BOARD OF SELECTMEN
MEETING AGENDA
November 20, 2024

5:30 p.m. Non -public Session pursuant to RSA 91-A:3, II (b)

6:00 p.m. Open Public Meeting & Pledge of Allegiance

Selectmen's Announcements:

Consent Agenda:

- Payroll & Accounts Payable 11.21.2024
- Minutes 11.06.2024

Citizen's Forum:

Old Business:

- ARPA Updates
 - Server for Town Office
 - Bathroom Fixtures

New Business:

- Donation of Office Furniture
- MOU – Jaffrey Rindge Cooperative School district, SAU #47

Joint Session Board of Selectmen/Budget Advisory Committee

- Welfare
- Ambulance/Fire Department/Mutual Aid/Emergency Management
- Health Officer/Code Enforcement
- Executive/Town Office/Assessing/Legal/Technology/Treasurer/Insurance

Any Other Official Business:

Informational Items & Communications & Updates: Adjournment:

CIP Update

**Agenda is subject to change at the Board's discretion.*

**The Board may enter into a nonpublic session at any time during this meeting.*